

Holy Communion
Ordinary Time

Common

The Parish of Eaton St Andrew's and Christ Church

Worship

Common Worship

The service of Family Communion used in the Parish of Eaton follows Order One of Common Worship which replaced the Alternative Service Book [ASB] on the 1st January 2001

Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of the congregation is expressed through their active participation together in the words and actions of the service.

The unity of the liturgy is served by the ministry of the president, who in presiding over the whole service holds word and sacrament together and draws the congregation into a worshipping community.

The pattern has four main sections:

- **The Gathering**, during which the assembly is constituted by singing or saying together the opening prayers, is recalled to penitence to its baptismal status, and is prepared to receive the Word of God.
This section is summed up in the presidential Collect.
- **The Liturgy of the Word**, during which the assembly engages with the Word, as the story of what God has done in Christ is set alongside the community's experience, and in the Sermon the implications are teased out for prayer and action.
- **The Liturgy of the Sacrament**, during which the assembly is offered the possibility of transformation as it is incorporated into the one perfect sacrifice of Christ to the Father and receives the body and blood of Christ in faith with thanksgiving.
- **The Dismissal**, when the assembly is reminded to put into practice the new life it has received, and is sent out into the community to do so.

*This Communion Service is reproduced with permission
from the Archbishop's Council.*

Copyright: The Archbishop's Council 2000

Common Worship

Holy Communion for Ordinary time

*Notices will normally be read before the service begins.
This will be followed by a short silence.*

The Gathering

A hymn may be sung

The Greeting

The president greets the people

All The Lord be with you
and also with you.

[or]

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
All and also with you.

Words of welcome or introduction may be said

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen.

The Collect

*The president introduces a period of silent prayer
with the words 'Let us pray' or a more specific bidding.
The people remain standing.
The Collect is said, and all respond*

All Amen

The Liturgy of the Word

Readings

Two readings from Scripture precede the Gospel reading

At the end of each the reader says

This is the word of the Lord
All Thanks be to God

A hymn may be sung

Gospel Reading

When the gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *N.*
All Glory to you, O Lord

At the end

This is the Gospel of the Lord
All Praise to you, O Christ

Sermon

The Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

The prayers usually include these concerns and may follow this sequence

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

These responses may be used

All Lord, in your mercy
hear our prayer.

[or]

All Lord, hear us.
Lord, graciously hear us.

The prayers may end with a collect or the following

All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

Prayers of Penitence

A summary of the law may be used

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

A minister uses a seasonal invitation to confession or these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly with you, our God.
Amen.

The President says

Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All Amen.

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.

The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, such as

Christ is our peace,
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

[or]

We are all one in Christ Jesus.
We belong to him through faith,
Heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

A hymn may be sung

Preparation of the Table Taking of the Bread and Wine

*The gifts of the people may be gathered and presented.
The table is prepared and bread and wine are placed upon it.*

All Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty:
for everything in heaven and on earth is yours.
All things come from you
and of your own do we give you.

The president takes the bread and wine.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

Eucharistic Prayer 'A'

The Lord be with you
All and also with you

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

All To you be glory and praise for ever.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

All To you be glory and praise for ever.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

All To you be glory and praise for ever.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All To you be glory and praise for ever.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All To you be glory and praise for ever.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

One of the following acclamations is used:

Christ is the bread of life:

All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

[or]

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All To you be glory and praise for ever

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All Blessing and honour and glory and power
be yours for ever and ever.
Amen.

**A short silence may be kept after which the people
sit or kneel for the Lord's Prayer on page 14**

Eucharist Prayer 'E'

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Here follows an extended preface or the following

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

One of the following acclamations is used:

Praise to you, Lord Jesus:

All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

[or]

Jesus Christ is Lord:

All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with *[N and]* all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

*A short silence may be kept after which the people
sit or kneel for the Lord's Prayer*

The Lord's Prayer

As our Saviour taught us, so we pray

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

[or]

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

[or]

Every time we eat this bread
and drink this cup,

All we proclaim the Lord's death until he comes.

The Agnus Dei is said or sung

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

[or]

All Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Giving of Communion

The president invites the people to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

[or]

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion

The body of Christ [broken for you] Amen
The blood of Christ [shed for you] Amen

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

A hymn may be sung

The president may use the following blessing, or another suitable blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

A minister says

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

[or]

All Go in the peace of Christ.
Thanks be to God.

The ministers and people depart